



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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CITY OF MARLBOROUGH
2023 NOV 17 PM 2:06

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01-01-2023 Ending Date: 10-30-2023

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

David Doucette
Candidate Full Name (if applicable)
City Council, Ward 2
Office Sought and District
17 Arcadia Circle, Marlborough, MA 01752
Residential Address
E-mail: DPDOucette@me.com
Phone # (optional): 508-624-9664

Committee to Elect Dave Doucette
Committee Name
Daniel J. Caruso
Name of Committee Treasurer
P.O. Box 465, Marlborough, MA 01752
Committee Mailing Address
E-mail: mazdasp23@gmail.com
Phone # (optional): 508-439-0927

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	16.91
Line 2: Total receipts this period (page 3, line 11)	359.76
Line 3: Subtotal (line 1 plus line 2)	376.67
Line 4: Total expenditures this period (page 5, line 14)	341.76
Line 5: Ending Balance (line 3 minus line 4)	34.85
Line 6: Total in-kind contributions this period (page 6)	-0-
Line 7: Total (all) outstanding liabilities (page 7)	592.76
Line 8: Name of bank(s) used:	Main Street Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Daniel Caruso (Treasurer's signature) Date: 11-08-2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: David Doucette (Candidate's signature) Date: 11/17/2023

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
01-09-2023	David Doucette	341.76	Sales Consultant Home Depot
06-25-2023	Steven Peck	18.00	Retired
Line 9: Total Receipts over \$50 (or listed above)		341.76	
Line 10: Total Receipts \$50 and under* (not listed above)		18.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		359.76	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
01-09-2023	US Postal Service	20 Florence Street Marlborough, MA 01752	P.O. Box	108.00
09-01-2023	Minuteman Press	180 Main Street Marlborough, MA 01752	Campaign Pamphlets	158.81
10-02-2023	Staples	771 Boston Post Road Marlborough, MA 01752	Stationery Supplies	74.95
Line 12: Total Expenditures over \$50 (or listed above)				341.76
Line 13: Total Expenditures \$50 and under* (not listed above)				-0-
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				341.76

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
03-11-2022	David Doucette	17 Arcadia Circle Marlborough, MA 01752	Campaign Loan	251.00
01-09-2023	"	"	"	341.76
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				592.76