



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance

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CITY OF MARLBOROUGH

2024 JAN 19 AM 7:43

File with:
City or Town Clerk or Election Commission

Reporting Period: Beginning: 10/21/2023 Ending: 12/31/2023

Type of Report: 2023 Post-election Report

Larson, Harmony
Full Name of Candidate
City Councilor, Ward 7
Office Sought/ District
173 Barnard Road
Marlborough, MA 01752
Residential Address

Committee to Elect Harmony Larson
Committee Name
Daniel Larson
Name of Committee Treasurer
173 Barnard Road
Marlborough, MA 01752
Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$703.67
Total receipts this period:	\$0.00
Subtotal:	\$703.67
Total expenditures this period:	\$592.25
Ending Balance:	\$111.42
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Total inkind contributions this period:	\$1,508.55
Total out of pocket spending this period:	\$323.38
Total outstanding liabilities:	\$0.00
Name of Bank Used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55.

Signed under the penalties of perjury:

16/Jan/2024

Treasurer's signature (in ink)

Date

Affidavit of Candidate:

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L.c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Signed under the penalties of perjury:

01/16/2024

Candidate's signature (in ink)

Date

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
10/23/2023	Minuteman Press 160 Main Street Marlborough, MA 01752	\$283.91	Mailer - Deposit
10/25/2023	Minuteman Press 160 Main Street Marlborough, MA 01752	\$283.91	Mailer - Balance
10/27/2023	Staples 771 Boston Post Road Marlborough, MA 01752	\$24.43	Printer Paper Stock For Stickers
Total Itemized Expenditures:		\$592.25	
Total Unitemized Expenditures:		\$0.00	
Total Expenditures:		<u>\$592.25</u>	

Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Value</u>	<u>Description, Occupation & Employer</u>
12/31/2023	Larson, Harmony 173 Barnard Road Marlborough, MA 01752	\$1,508.55	0
	Total Itemized In-kind Contributions:	\$1,508.55	
	Total Unitemized In-kind Contributions:	\$0.00	
	Total In-kind Contributions:	<u>\$1,508.55</u>	

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
10/20/2023	Larson, Harmony 173 Barnard Road Marlborough, MA 01752		\$1,185.17	
12/31/2023	Larson, Harmony 173 Barnard Road Marlborough, MA 01752	(\$1,508.55)		
10/25/2023	Larson, Harmony 173 Barnard Road Marlborough MA, 01752		\$323.38	Postage For Mailer
	Outstanding Liabilities:		<u>\$0.00</u>	

Schedule E: Candidate Out-Of-Pocket Expenses

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
10/25/2023	Minuteman Press 160 Main Street Marlborough, MA 01752	\$323.38	Postage For Mailer

Total Itemized Out-Of-Pocket Expenditures:	\$323.38
Total Unitemized Out-Of-Pocket Expenditures:	\$0.00
Total Out-Of-Pocket Expenditures:	<u>\$323.38</u>