

**Board Members**

James Griffin  
Dr. Joseph Tennyson

Paul Dinwoodie, Health Director  
Tina Nolin, Board Secretary



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**CITY OF MARLBOROUGH**  
COMMONWEALTH OF MASSACHUSETTS  
**BOARD OF HEALTH**  
**AGENDA**

**Meeting Date & Time:** Tuesday, March 10, 2026, at 6:00pm

**Location:** Marlborough City Hall, 140 Main Street – Council Committee Room

The listing of topics that the chair reasonably anticipates will be discussed at the meeting and is not intended as a guarantee of topics that will have been discussed. Not all topics listed may in fact be discussed, and topics not listed may also be brought up for discussion to the extent permitted by law.

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**Call to Order:**

**Review & Approval**

**of Minutes:** December 9, 2025

**Public Comments:**

**Agenda Item 1:** Director's Update

**Agenda Item 2:** Board of Health member vacancy

**Agenda Item 3:** SAPHE 2.0 Survey

**Agenda Item 4:** Hudson Transfer Station Project (300 Cox Street/1 Municipal Drive, Hudson)

**Unknown Business:**

**Next Meeting Date:**

**Adjourn:**

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