

# CITY OF MARLBOROUGH MEETING POSTING

Meeting Name: City Council Public Services Committee

Date: October 26, 2015

Time: 6:00 PM

Location: City Council Chamber, 2<sup>nd</sup> Floor, City Hall, 140 Main Street

Agenda Items to be addressed:

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF MARLBOROUGH  
2015 OCT 20 P 12:16

10-05-2015 – **Order No. 15-1006338**: Petition of National Grid to place new solely owned pole 59-80 to be set approximately 40' north of existing pole 59 to serve new UG services for traffic camera to be installed between 495 North & 495 South.

- REFER TO PUBLIC SERVICES COMMITTEE
- PUBLIC HEARING: OCTOBER 19, 2015

09-14-2015 – **Order No. 15-1006310**: Petition from Verizon New England Inc. to place two 4" conduits on the northeasterly side of Ames Street beginning at Pole T.20 ½, located on the northeasterly side of Ames Street, then running in a northwesterly direction a distance of approximately 495' to handhole #1, located on the northeasterly side of Ames Street, & then continuing in a northwesterly direction a distance of approximately 535' to a point on the northeasterly side of Ames Street.

- REFER TO PUBLIC SERVICES COMMITTEE
- PUBLIC HEARING: SEPTEMBER 28, 2015

04-06-2015 – **Order No. 15-1006164A**: Application, Fuel Storage License, Discount Gas, 50 Main Street, to increase Fuel Storage capacity from 15,000 to 18,000 gallons.

- REFER TO PUBLIC SERVICES COMMITTEE
- PUBLIC HEARING: MAY 4, 2015

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

The public should take due notice that the Marlborough City Council may have a quorum in attendance due to Standing Committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the Standing Committee.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.



## IN CITY COUNCIL

Marlborough, Mass., OCTOBER 5, 2015

### ORDERED:

That there being no objection thereto set **MONDAY, OCTOBER 19, 2015** as date for a **PUBLIC HEARING** On the Petition of NGrid to place new solely owned pole 59-80 to be set approximately 40' north of existing pole 59 to serve new UG services for traffic camera to be installed between 495 North & 495 South, be and is herewith refer to **PUBLIC SERVICES COMMITTEE.**

ADOPTED

ORDER NO. 15-1006338

PETITION FOR POLE LOCATIONS

City Clerks Office  
Copy 10

September 4, 2015

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF MARLBOROUGH

2015 SEP 30 A 9:22

To the City Clerks Office  
Marlborough, Massachusetts

MASSACHUSETTS ELECTRIC COMPANY requests permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said company may deem necessary, in the following public way or ways;

**Berlin Street**

**NGRID request new solely owned pole 59-80 to be se approx. 40' N of existing pole 59 to serve new UG services for traffic cameras to be installed between 495 North and 495 South**

*PUB Serv  
PH. 10/19/15*

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain pole and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked:

**MASSACHUSETTS ELECTRIC COMPANY**

Plan No. 18684542 Dated 09/02/2015

Your petitioner agrees to reserve space for one crossarm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used exclusively for municipal purposes.

**MASSACHUSETTS ELECTRIC COMPANY**

By: Erie Widman *EW*  
Manager of Distribution Design



**City of Marlborough, Massachusetts  
CITY CLERK DEPARTMENT**

**Lisa M. Thomas  
City Clerk**

**CITY OF MARLBOROUGH  
OFFICE OF THE CITY CLERK  
NOTICE OF PUBLIC HEARING**

Notice is hereby given that the City Council of the City of Marlborough will hold a **PUBLIC HEARING** in City Council Chambers, City Hall, 140 Main Street, on **Monday, October 19, 2015 at 8:00 PM** on the Petition of NGrid to place new solely owned pole 59-80 to be set approximately 40' north of existing pole 59 to serve new UG services for traffic camera to be installed between 495 North & 495 South.

The application materials and plans are available for viewing in the Office of the City Clerk, City Hall, 140 Main Street, Marlborough, MA 01752, Telephone: 508-460-3775.

Per Order of City Council  
15-1006338

**ORDER FOR POLE LOCATIONS**

September 4, 2015

By The City Clerks Office  
Marlborough, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED: that **MASSACHUSETTS ELECTRIC COMPANY** be and they are hereby granted locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the **4th day of September, 2015**

All construction under this order shall be in accordance with the following conditions:--

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked--

**MASSACHUSETTS ELECTRIC COMPANY**

Plan No. **18684542** Dated **09/02/2015** filed with this order

There may attached to said **MASSACHUSETTS ELECTRIC COMPANY** not to exceed twenty wires, and all of said wires and cables shall be placed at a height of not less than eighteen feet from the ground.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:--

**Berlin Street**

**NGRID request new solely owned pole 59-80 to be se approx. 40' N of existing pole 59 to serve new UG services for traffic cameras to be installed between 495 North and 495 South**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioner may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the

\_\_\_\_\_, 2015

\_\_\_\_\_  
Clerk of Selectmen

Received and entered in the records of location orders  
Marlborough, Massachusetts

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Attest: \_\_\_\_\_  
Town Clerk

I hereby certify that on \_\_\_\_\_, \_\_\_\_\_, at \_\_\_\_\_ o'clock, \_\_\_\_\_ M.,  
at \_\_\_\_\_ a public hearing was held on the petition of

**MASSACHUSETTS ELECTRIC COMPANY**

for permission to erect the poles, wires and fixtures described in the order herewith recorded, and that I mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect poles, wires and fixtures under said order.

And that thereupon said order was duly adopted.

Selectmen of the Town of

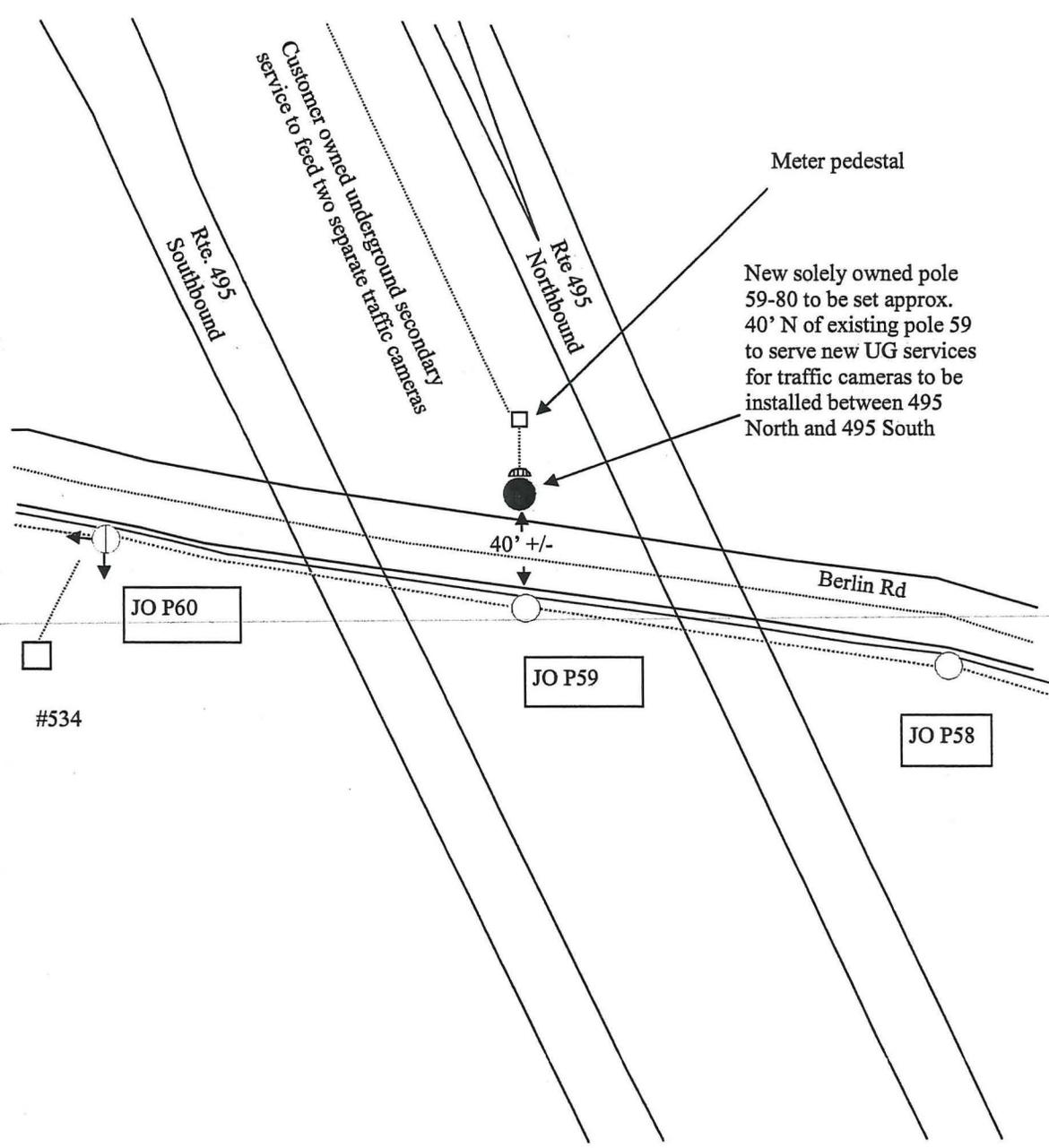
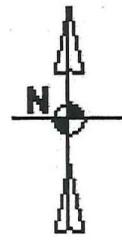
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**CERTIFICATE**

I hereby certify that the foregoing is a true copy of a location order and certificate of hearing with notice adopted by the \_\_\_\_\_ of the Town of \_\_\_\_\_, Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and recorded with the records of location orders of provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest: \_\_\_\_\_  
Town Clerk



**Petition**

**nationalgrid**

- Solely owned pole
- Joint owned pole
- Secondary conductor
- Primary conductor

Date: 9/2/2015

Work Request #: 18684542

**Job Description:** New solely owned pole 59-80 to be set approx. 40' N of existing pole 59 to serve new UG services for traffic cameras to be installed between 495N and 495 S

To the: City Of: Marlborough

For Proposed: SO pole Location: Berlin St

DISTANCES ARE APPROXIMATE

Drawn By: Crystal Tognazzi



## IN CITY COUNCIL

SEPTEMBER 14, 2015

Marlborough, Mass.,

**ORDERED:**

That there being no objection thereto set **MONDAY, SEPTEMBER 28, 2015** as date for a **PUBLIC HEARING** On the Petition from Verizon New England Inc. to place two 4" conduits on the northeasterly side of Ames St. beginning at Pole T.20½, located on the northeasterly side of Ames St., then running in a northwesterly direction a distance of approximately 495' to handhole #1, located on the northeasterly side of Ames St., & then continuing in a northwesterly direction a distance of approximately 535' to a point on the northeasterly side of Ames St, be and is herewith refer to **PUBLIC SERVICES COMMITTEE.**

**ADOPTED**

**ORDER NO. 15-1006310**

Albert E. Bessette  
Right of Way Manager

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF MARLBOROUGH

2015 SEP -9 P 12: 11



10-1

365 State Street  
Springfield, MA 01105

Phone 413 787-0310  
Cell 413 441-3612  
Fax 413 734-9123  
albert.e.Bessette.jr@verizon.com

August 24, 2015

City Council  
City Hall  
140 Main Street  
Marlborough, MA 01752

**RE: Petition for Verizon job # 1A1RG1C  
Ames Street**

Dear Honorable City Council:

Enclosed find the following items in support of the above-referenced project:

1. Petition;
2. Petition Plan;
3. Order.

A Public hearing and notice to abutters is required. A Verizon representative will attend the Public hearing. Should any questions or comments arise concerning this matter prior to the hearing, please contact me at (413) 787-0310. Your Assistance is greatly appreciated.

Sincerely,

A handwritten signature in black ink, appearing to be "AEB", written in a cursive style.

Albert E. Bessette, Jr.  
Right of Way Manager

Enc

### ORDER FOR CONDUIT LOCATION

By the City Council of the City of Marlborough, Massachusetts, it is hereby ordered:

That permission be and hereby is granted to **Verizon New England Inc.**, to lay and maintain underground conduits and manholes, with the wires and cables to be placed therein, under the surface of the following public way or ways as requested in petition of said company dated **August 4, 2015.**

**AMES STREET:** Place two (2) four (4) inch conduits on the Northeasterly side of Ames Street beginning at Pole T.20½, located on the Northeasterly side of Ames Street, and then running in a Northwesterly direction a distance of approximately four hundred ninety-five (495) feet to Handhole #1, located on the Northeasterly side of Ames Street, and then continuing in a northwesterly direction a distance of approximately five hundred thirty-five (535) feet to a point on the northeasterly side of Ames Street.

**Reason:** Place conduit and one handhole on Ames Street to provide for the distribution of intelligence and telecommunications.

Said locations to be in accordance with plan marked "Verizon Job No. 1A1RG1C, dated 8-4-2015 and attached herewith.

Also that permission be and hereby is granted to **Verizon New England Inc.**, to lay and maintain underground conduits, manholes, laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles, equipment and buildings as it may desire for distributing purposes.

#### Certification of Order

I hereby certify that the forgoing order was adopted at a meeting of the City Council of the City of Marlborough, Massachusetts, held on the \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
City Clerk

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF MARLBOROUGH  
2015 AUG 27 A 10: 08

Return to:

**Kerri Stepien**  
**Verizon**  
**15 Chestnut Street**  
**Worcester, MA 01609**

### Certification of Public Hearing

I hereby certify that on \_\_\_\_\_, 2015 at \_\_\_\_\_ o'clock \_\_\_\_m. at Marlborough, Massachusetts, a public hearing was held on the petition of **Verizon New England Inc.**, for permission to lay and maintain underground conduits, manholes and connections, with wires and cables to be placed therein, described in the Order herewith recorded and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate as determined by the last preceding assessment for taxation, along the ways or parts of ways upon which the company is permitted to construct the lines of said company under said order and that thereupon said Order was duly adopted.

\_\_\_\_\_  
City Clerk

I hereby certify that the foregoing is a true copy of a Location Order and Certificate of Public Hearing with notice adopted by the City Council of the City of Marlborough, Massachusetts on the \_\_\_\_\_ day of \_\_\_\_\_, 2015 and recorded with the records of Location Orders of said Town in Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy is made under the provisions of Massachusetts General Laws, Chapter 166 and any additions thereto or amendments thereof.

Attest:

\_\_\_\_\_  
City Clerk



MUNICIPALITY MARLBOROUGH

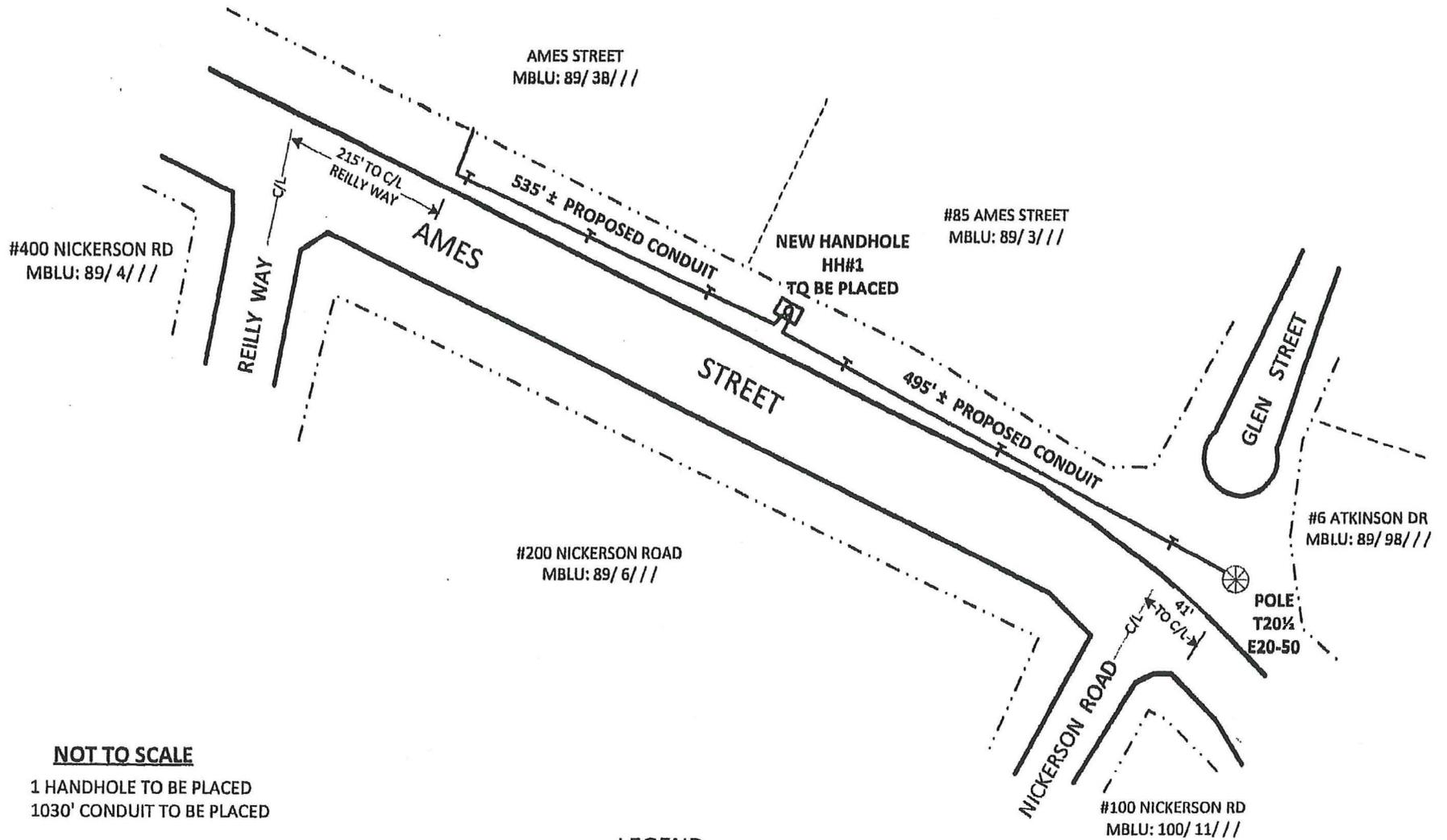
# PETITION PLAN

VZ N.E. INC. No. 1A1RG1C

DATE: AUGUST 4, 2015  
10-4

VERIZON NEW ENGLAND INC.

SHOWING: PROPOSED INSTALLATION ONE HANDHOLE AND 1030' CONDUIT ON AMES STREET



### NOT TO SCALE

1 HANDHOLE TO BE PLACED  
1030' CONDUIT TO BE PLACED

### LEGEND



NEW VERIZON HANDHOLE



JO POLE TO BE INSTALLED  
BY MASSACHUSETTS ELECTRIC COMPANY



PROPOSED VERIZON CONDUIT



EDGE OF PAVEMENT



EDGE OF ROADWAY



PROPERTY LINE

**AMES STREET:** Place two (2) four (4) inch conduits on the Northeasterly side of Ames Street beginning at Pole T.20½, located on the Northeasterly side of Ames Street, and then running in a Northwesterly direction a distance of approximately four hundred ninety-five (495) feet to Handhole #1, located on the Northeasterly side of Ames Street, and then continuing in a northwesterly direction a distance of approximately five hundred thirty-five (535) feet to a point on the northeasterly side of Ames Street.

**Reason:** Place conduit and one handhole on Ames Street to provide for the distribution of intelligence and telecommunications.



## IN CITY COUNCIL

Marlborough, Mass., \_\_\_\_\_

APRIL 6, 2015

### ORDERED:

That there being no objection thereto set **MONDAY, MAY 4, 2015** as a date for a **PUBLIC HEARING** on the Application, Fuel Storage License, Discount Gas, 50 Main St., to increase Fuel Storage capacity from 15,000 to 18,000 gallons, be and is herewith refer to **PUBLIC SERVICES COMMITTEE, AND ADVERTISE.**

ADOPTED

ORDER NO. 15-1006164

**CITY OF MARLBOROUGH  
OFFICE OF THE CITY CLERK  
MARLBOROUGH, MASSACHUSETTS 01752**

**RECEIVED  
CITY CLERK'S OFFICE  
CITY OF MARLBOROUGH**

**2015 APR -8 A 11: 20**

**LEGAL NOTICE**

Public Hearing – Fuel Storage License

Applicant: Discount Gas

Locus: 50 Main Street

Map 70, Parcel 226

Notice is given that the City Council of the City of Marlborough will hold a **PUBLIC HEARING** on **Monday, May 4, 2015 at 8:00 PM** in City Council Chambers, 2<sup>nd</sup> floor City Hall, 140 Main Street, Marlborough, Massachusetts on the application to City Council to increase Fuel Storage capacity from 15,000 gallons to 18,000 gallons for Discount Gas, 50 Main Street.

The application materials and plans are available for viewing in the Office of the City Clerk, City Hall, 140 Main St., Marlborough, MA 01752, Telephone: 508-460-3775.

*Per Order of the City Council*

**#15-1006164**

- Please publish in the Main Street Journal on Saturday, April 11, 2015
- Please bill:  
**Discount Gas, c/o Vrej Askanian  
50 Main Street, Marlborough, MA 01752  
508-904-7771**

pd  
\$100 - CASH  
3/30/15

10



RECEIVED  
CITY CLERK'S OFFICE  
CITY OF MARLBOROUGH

City of Marlborough, Massachusetts  
CITY CLERK DEPARTMENT

2015 MAR 30 A 11:18

Lisa M. Thomas  
City Clerk

Pub Serv  
P.H. 3/4/15

FUEL STORAGE WORKSHEET TO BE COMPLETED BY APPLICANT

Company Name: DISCOUNT GAS

Company Telephone Number: 508 460 7771

Officer's Name: VREJ ASKANIAN

Officer's Telephone Number: 508 904 7771

Location of Land: 50 MAIN ST MARLBOROUGH

Map & Parcel Number: MAP 20 PARCEL 226

Nearest Cross St.: EXCHANGE ST

Owner of Land: VREJ ASKANIAN

Owner's Address: 231 N. OXFORD ST AUBURN MA

Number of buildings or other structures to which this application applies:

(1)

Occupancy or use of such buildings:

SERVICE GARAGE & GAS SALES

Total capacity of tanks in gallons - Above Ground: NON Underground: 18,000 \*

Kind of fluid to be stored in tanks: GASOLINE

\* Application is for AN INCREASE OF 3,000 GALLONS OF STORAGE  
(CURRENT CAPACITY 15,000 GALLONS)



Note: Complete upper portion of form and forward to local fire department. Do not make application to Department of Fire Services.

Reg. No.

# Commonwealth of Massachusetts

Department of Fire Services - Office of the State Fire Marshal

City or Town Marlborough Date March 24, 2015

MAP # 70, PARCEL # 226

## APPLICATION FOR LICENSE

For the lawful use of the herein described building... or other structure..., application is hereby made in accordance with the provisions of Chapter 148 of the General Laws, for a license to use the land on which such building.... or other structure.... is/are or is/are to be situated, and only to such extent as shown on plot plan which is filed with and made a part of this application.

Location of land 50 Main Street Nearest cross street Exchange Street  
(Street & Number)

Owner of land Vrej Askanian & Grace Kanoon Address 231 N. Oxford Street; Auburn, MA

Number of buildings or other structures to which this application applies One (1)

Occupancy or use of such buildings Service Garage & Gasoline Sales

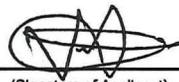
Total capacity of tanks in gallons: — Aboveground \_\_\_\_\_ ——— Underground 18,000 GALLONS

Kind of fluid to be stored in tanks: — Gasoline

Approved  Disapproved

Order No.

\_\_\_\_\_  
(Head of Fire Dept.)  
\_\_\_\_\_  
(Date)

  
(Signature of Applicant)  
231 N. Oxford Street; Auburn, MA  
(Address)



# Commonwealth of Massachusetts

Department of Fire Services - Office of the State Fire Marshal

City or Town Marlborough Date March 24, 2015

Order No.

MAP # 70, PARCEL # 226

## LICENSE

EXPIRATION April 30, 2016

In accordance with the provisions of Chapter 148 of the General Laws, a license is hereby granted to use the land herein described for the lawful use of the building.... or other structure.... which is/are or is/are to be situated thereon, and as described on the plot plan filed with the application for this license.

Location of land 50 Main Street Nearest cross street Exchange Street  
(Street & Number)

Owner of land Vrej Askanian & Grace Kanoon Address 231 N. Oxford Street; Auburn, MA

Number of buildings or other structures to which this application applies One (1)

Occupancy or use of such buildings Service Garage & Gasoline Sales

Total capacity of tanks in gallons: — Aboveground \_\_\_\_\_ ——— Underground 18,000 GALLONS

Kind of fluid to be stored in tanks: — Gasoline

Restrictions - If any: \_\_\_\_\_

\_\_\_\_\_  
Signature of licensing authority City Clerk

THIS LICENSE OR A PHOTOSTATIC OR CERTIFIED COPY THEREOF MUST BE CONSPICUOUSLY POSTED IN A PROTECTED PLACE ON THE LAND FOR WHICH IT IS GRANTED

**NEW ENGLAND LAND SURVEY**  
**Professional Land Surveyors**  
 **710 MAIN STREET**  
**N. Oxford, MA 01537**  
**PHONE: (508) 987-0025**  
**FAX: (508) 234-7723**  
**REGISTRY SOUTHERN MIDDLESEX**

**MORTGAGE INSPECTION PLAN**

**NAME** VREJ ASKANIAN  
**LOCATION** 50 MAIN STREET  
MARLBOROUGH, MA  
**SCALE** 1"=30' **DATE** 3/27/2015

15MIP2021

BASED UPON DOCUMENTATION PROVIDED, REQUIRED MEASUREMENTS WERE MADE OF THE FRONTAGE AND BUILDING(S) SHOWN ON THIS MORTGAGE INSPECTION PLAN. IN OUR JUDGEMENT ALL VISIBLE EASEMENTS ARE SHOWN AND THERE ARE NO VIOLATIONS OF ZONING REQUIREMENTS REGARDING DWELLING STRUCTURES TO PROPERTY LINE OFFSETS (UNLESS OTHERWISE NOTED IN DRAWING BELOW). NOTE: NOT DEFINED ARE ABOVE GROUND POOLS, DRIVEWAYS, OR SHEDS WITH NO FOUNDATIONS, ETC. THIS IS A MORTGAGE INSPECTION PLAN; NOT AN INSTRUMENT SURVEY. DO NOT USE TO ERECT FENCES, OTHER BOUNDARY STRUCTURES, OR TO PLANT SHRUBS. LOCATION OF THE STRUCTURE(S) SHOWN HEREON IS EITHER IN COMPLIANCE WITH LOCAL ZONING FOR PROPERTY LINE OFFSET REQUIREMENTS, OR IS EXEMPT FROM VIOLATION ENFORCEMENT ACTION UNDER MASS. G.L. TITLE VII, CHAP. 40A, SEC. 7, UNLESS OTHERWISE NOTED. THIS CERTIFICATION IS NON-TRANSFERABLE. THE ABOVE CERTIFICATIONS ARE MADE WITH THE PROVISION THAT THE INFORMATION PROVIDED IS ACCURATE AND THAT THE MEASUREMENTS USED ARE ACCURATELY LOCATED IN RELATION TO THE PROPERTY LINES.



**CERTIFY TO:** GOVONI REALTY, INC.

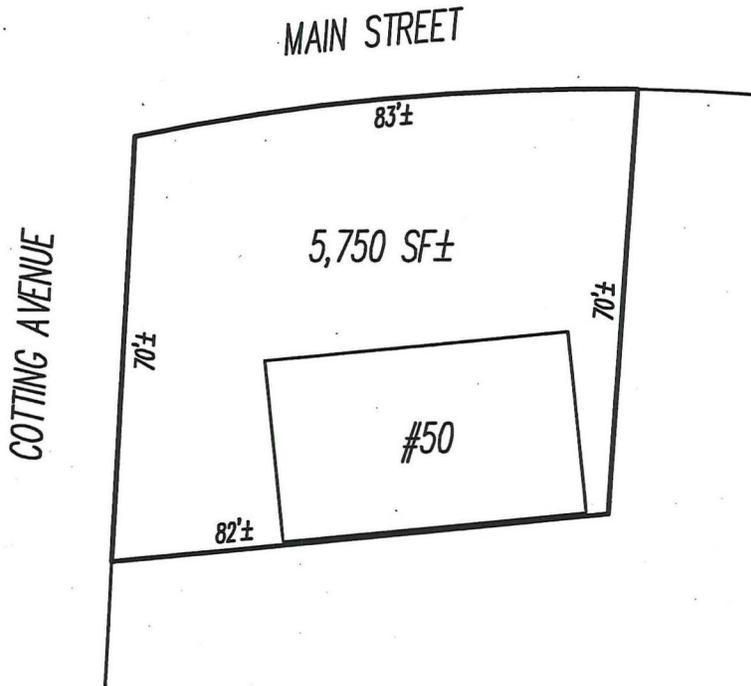
**DEED REFERENCE:** 8090/576

**PLAN REFERENCE:** N/A

WE CERTIFY THAT THE BUILDING(S) ARE NOT WITHIN THE SPECIAL FLOOD HAZARD AREA. SEE FIRM:

25017C0481F DTD: 07/07/2014

FLOOD HAZARD ZONE HAS BEEN DETERMINED BY SCALE AND IS NOT NECESSARILY ACCURATE. UNTIL DEFINITIVE PLANS ARE ISSUED BY HUD AND/OR A VERTICAL CONTROL SURVEY IS PERFORMED, PRECISE ELEVATIONS CANNOT BE DETERMINED.



REQUESTED BY: FLOOD & FAVATA  
 DRAWN BY: JPT  
 CHECKED BY: GES  
 FILE: 15MIP2021



PROPERTY ADDRESS:  
50 MAIN STREET,  
MARLBOROUGH

PROPERTY SIZE: 6030 SF

USE: EXISTING GAS  
STATION

DRAWING KEY

TANK 1:  
EXISTING 5000 GALLONS

TANK 2:  
EXISTING 5000 GALLONS

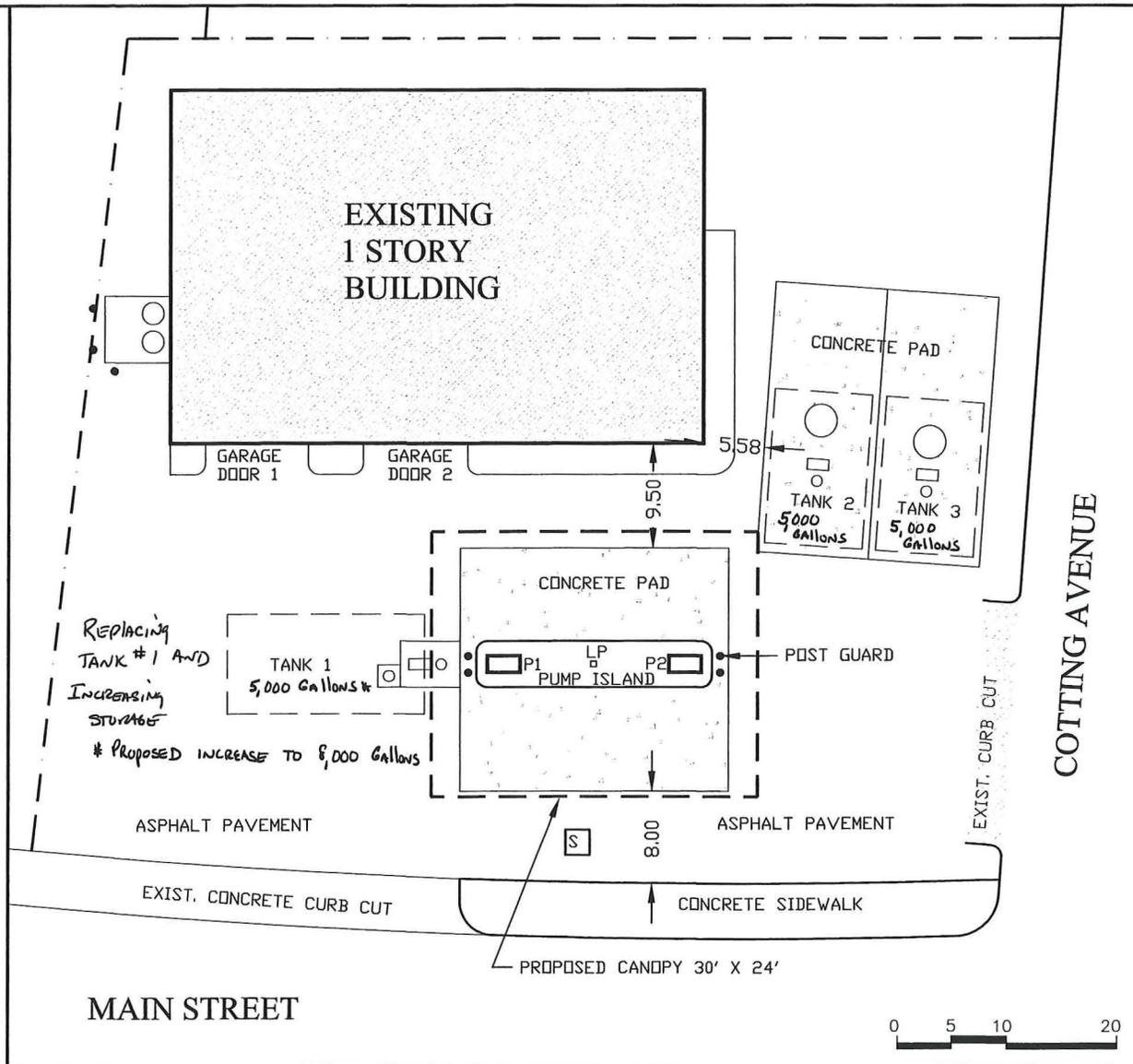
TANK 3:  
EXISTING 5000 GALLONS

P1:  
EXISTING PUMP 1

P2:  
EXISTING PUMP 2

LP:  
EXISTING LIGHT POLE

S:  
EXISTING SIGN BASE



**AADESIGN**

AA DESIGN SERVICES LLC  
43 MONROE AVENUE  
WORCESTER, MA 01602  
TEL: 508-769-0579

PROJECT:

**GAS STATION**

LOCATION:

50 MAIN STREET  
MARLBOROUGH, MA

DRAWING:

PARTIAL SITE PLAN  
EXISTING

REVISIONS:

DATE: 03-28-2015

SCALE: AS SHOWN

PROJECT NO

SHEET NO

**E1**