



**ASSABET VALLEY REGIONAL VOCATIONAL DISTRICT  
SCHOOL COMMITTEE**  
Chairman: Lynn G. Ryan

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**MEETING AGENDA**  
**Tuesday, June 19, 2012 at 7:00 PM**

Meeting will be held in the School Committee Conference Room at the Assabet Valley Regional Technical High School, 215 Fitchburg Street, Marlborough, MA.

<b>ESTIMATED TIME</b>	<b>AGENDA ITEM</b>
	<b>PLEDGE OF ALLEGIANCE</b>
	<b>AUDIENCE</b>
7:00-7:15 PM	~ Russ Mangsen and Chris Rucho will present General Advisory Committee Report.
7:15-7:30 PM	~ Ann Marie Speicher will present Library Long Range Plan. <b>Bring enclosed.</b>
7:30-7:40 PM	~ To hear from any individual recognized by the Chairman who wishes to express an opinion on matters currently before the Committee
7:40-7:45 PM	<b>BILLS AND PAYROLL</b> ~Warrant(s) on table for Committee signatures
7:45-7:50 PM	<b>APPROVAL OF MINUTES</b> ~ <b>VOTE:</b> To approve the minutes of the previous meeting. <b>Bring enclosed.</b>
7:50-8:00 PM	<b>PRINCIPAL'S POST</b> ~To hear report from Mr. Hollick. <b>Bring enclosed.</b>
8:00-8:10 PM	<b>REPORT from ASSISTANT SUPERINTENDENT</b> ~ To hear report from Mr. Collins. <b>Bring enclosed.</b> ~ <b>VOTE:</b> To set FY13 Cafeteria Wage Schedule. <b>Bring enclosed.</b> ~ <b>VOTE:</b> To set FY13 Childcare Wage Schedule. <b>Bring enclosed.</b> ~ <b>VOTE:</b> To set FY13 Maintenance Worker Wage Schedule. <b>Bring enclosed.</b> ~ <b>VOTE:</b> To set FY13 salaries for Treasurer and Assistant Treasurer. <b>Bring enclosed.</b>
8:15-8:30 PM	<b>SUPERINTENDENT-DIRECTOR REPORT</b> ~ To hear updates from the Superintendent-Director. <b>Bring enclosed.</b> ~ To receive updates on repair project
8:30-8:40 PM	<b>OLD BUSINESS</b> ~ NCPN Conference. <b>Bring enclosed.</b>
8:40-8:45 PM	<b>POLICY DEVELOPMENT</b> ~ <b>VOTE:</b> 2 <sup>nd</sup> Reading and VOTE of Student Handbook. <b>Bring your copy.</b>
8:45-9:00 PM	<b>NEW BUSINESS</b> ~ To set future meeting date(s) ~ MASC Joint Conference registration. <b>Bring enclosed.</b> ~ MASC Joint Conference delegate. <b>Bring enclosed.</b> ~ <b>VOTE:</b> School Improvement Plan. <b>Bring enclosed.</b> ~ To discuss the Superintendent's evaluation

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9:00-9:15 PM **EXECUTIVE SESSION**

~ To enter into Executive Session for the purpose of discussing strategy with respect to collective bargaining

~ **VOTE:** To approve executive session minutes of previous meeting(s).

**Bring enclosed.**

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9:15-9:25 PM For the good of the school, to hear from any School Committee member recognized by the Chair.

Agenda prepared by Mary Jo Nawrocki, Superintendent-Director

*Joseph A. Valarotta*

Secretary, Assabet Valley Regional Vocational District School Committee

The listing of items are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.