

CITY OF MARLBOROUGH MEETING POSTING

Meeting Name: City Council Finance Committee

Date: January 30, 2017

Time: 7:00 PM

Location: City Council Chamber, 2nd Floor, City Hall, 140 Main Street

Agenda Items to be addressed:

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1. 12-19-2016 – **Order No. 16-1006771**: *Police OT Transfers*; The Police Department transfer request in the amount of \$192,300.00 which moves funds from and to various accounts to continue funding overtime costs.
2. 12-19-2016 – **Order No. 16-1006772**: *Transfer to purchase land adjacent to Sasseville Way*; The Assabet Valley Property Acquisition which includes a transfer request in the amount of \$1,600.00 which moves funds from Stabilization – Open Space to Open Space Acquisition for the purpose of depositing funds on any negotiated purchase and sale.
3. 01-23-2017 – **Order Nos. 17-1006795A, 17-1006795B, and 17-1006795C**: *Fire Department Contract Transfer, Salary Ordinance Changes and City Code Changes*; Transfer Request – Marlborough Firefighters Association, Local 1714, I.A.F.F., Memorandum of Agreement which includes several provisions that require City Council approval.

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

The public should take due notice that the Marlborough City Council may have a quorum in attendance due to Standing Committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the Standing Committee.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.