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CITY OF MARLBOROUGH

2016 SEP 22 P 12:55

1. Minutes, City Council Meeting, September 12, 2016.
2. PUBLIC HEARING On the Petition from NGrid and Verizon New England, Inc. to install 2 Stub Poles P62-84 & P68-84 for reconducturing on Stevens St., Order No. 16-1006656.
3. PUBLIC HEARING On the Application for Special Permit from Ryan Development LLC on behalf of Apex WR 1031 LLC and Walker Realty LLC for Proposed Restaurant with a Drive-thru, 157 Apex Dr., Order No. 16-1006632.
  - a. Certification from Council President, Edward Clancy, as required under Chapter 79 of the Acts of 2006, re: for Special Permit from Ryan Development LLC on behalf of Apex WR 1031 LLC and Walker Realty LLC for Proposed Restaurant with a Drive-thru, 157 Apex Dr.
  - b. Certification from Councilor-at-Large, Kathleen Robey, as required under Chapter 79 of the Acts of 2006, re: for Special Permit from Ryan Development LLC on behalf of Apex WR 1031 LLC and Walker Realty LLC for Proposed Restaurant with a Drive-thru, 157 Apex Dr.
4. Communication from the Mayor re: MASSDOT, Complete Streets Funding Program: Project Prioritization Plan grant awarded to DPW in the amount of \$40,161.51 in which funds will be used to identify potential projects that may be eligible for up to \$400,000.00 in construction funding under the next phase of the Complete Streets program.
5. Communication from City Solicitor, Donald Rider, re: Amended Special Permit, Crabtree Lake Williams, LLC, Lakeside Ave. in proper legal form, Order No. 16-1006636A, X08/09-1002051E.
6. Application to further modify Special Permit from Crabtree Lake Williams LLC for Overlook at Lake Williams, Lakeside Ave., to accommodate changes to the design and configuration of the emergency access road and perimeter fencing in the vicinity of Bond St., likely affecting Conditions #20, #22, #23, #36, #38 and #39, X16-1006636A, X08/09-1002051E.
7. Minutes, License Board, July 20, 2016.
8. Minutes, Board of Health, June 7, 2016.
9. Minutes, Conservation Commission, June 2 & 16, July 21, & September 1, 2016.
10. Minutes, Council on Aging, June 14, 2016.

REPORTS OF COMMITTEES:

UNFINISHED BUSINESS:

From City Council

11. **Order No.16-1006517B - Application by Vrej Askanian to operate an LED illuminated changeable gas pricing sign at Discount Gas Station located at 50 Main Street. Motion made and seconded to TABLE UNTIL THE SEPTEMBER 26, 2016 CITY COUNCIL MEETING.**

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.