

# CITY OF MARLBOROUGH MEETING POSTING

Meeting Name: City Council Legislative and Legal Affairs Committee

Date: November 18, 2014

Time: 5:30 PM

Location: City Council Chamber, 2<sup>nd</sup> Floor, City Hall, 140 Main Street

Agenda Items to be addressed:

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF MARLBOROUGH

2014 NOV 13 A 9 53

09-22-2014 - **ORDER NO. 14-1005961**: An Amendment to the City Code Relative to the Chief Procurement Officer.

- REFER TO LEGISLATIVE AND LEGAL AFFAIRS COMMITTEE

09-22-2014 - **ORDER NO. 14-1005962**: An Amendment to the City Code Relative to the Municipal Finance Department Appointment Terms.

- REFER TO LEGISLATIVE AND LEGAL AFFAIRS COMMITTEE

11-03-2014 - **ORDER NO. 14-1006006**: Downtown Zoning Committee Parking Recommendation.

- REFER TO LEGISLATIVE AND LEGAL AFFAIRS COMMITTEE

11-03-2014 - **ORDER NO. 14-1006009**: Proposed Order to Grant an Easement from the City to Massachusetts Electric Company for the Purposes of Providing New and Updated Service for Ward Park from South Street to New Street.

- REFER TO LEGISLATIVE AND LEGAL AFFAIRS COMMITTEE

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

The public should take due notice that the Marlborough City Council may have a quorum in attendance due to Standing Committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the Standing Committee.

Electronic devices, including laptops, cell phones, pagers, and PDAs must be turned off or put in silent mode upon entering the City Council Chamber, and any person violating this rule shall be asked to leave the chamber. Express authorization to utilize such devices may be granted by the President for recordkeeping purposes.



# IN CITY COUNCIL

Marlborough, Mass., SEPTEMBER 22, 2014

## ORDERED:

Be it ordained by the City Council of the City of Marlborough, acting upon a recommendation of the Mayor, that the Code of the City of Marlborough, as amended, be further amended as follows:

- A. Section 7-35, entitled "Duties", is hereby amended by deleting the words "City Solicitor" wherever it appears and inserting in place thereof the words "City Auditor."

Be and is herewith refer to **LEGISLATIVE AND LEGAL AFFAIRS COMMITTEE.**

ADOPTED

ORDER NO. 14-1005961



RECEIVED  
CITY CLERK'S OFFICE  
CITY OF MARLBOROUGH

2014 SEP 18 A 10:44

*City of Marlborough*  
*Office of the Mayor*

140 Main Street  
Marlborough, Massachusetts 01752  
Tel. (508) 460-3770 Facsimile (508) 460-3698 TDD (508) 460-3610  
[www.marlborough-ma.gov](http://www.marlborough-ma.gov)

4  
*Arthur G. Vigeant*  
MAYOR

*Michael C. Berry*  
EXECUTIVE AIDE

*Patricia Bernard*  
EXECUTIVE SECRETARY

September 18, 2014

City Council President Patricia Pope  
Marlborough City Council  
140 Main Street  
Marlborough, MA 01752

**Re: An Amendment to the City Code Relative to the Chief Procurement Officer**

Honorable President Pope and Councilors:

Enclosed for your approval is an amendment to the city's General Code formally placing administrative oversight of the Chief Procurement Officer under the City Auditor.

Beginning with my Fiscal Year 2014 budget proposal, the position of the Chief Procurement Officer was placed under the City Auditor's Office. This change was made due to the fact that I believed that the duties and responsibilities of this position fit in more closely with the City Auditor's Office than with the City Solicitor's Office. This amendment simply updates the code to reflect this change.

Thank you in advance for your consideration and do not hesitate to let me know if you have any questions.

Sincerely,

Arthur G. Vigeant  
Mayor

ORDERED:

Be it ordained by the City Council of the City of Marlborough, acting upon a recommendation of the Mayor, that the Code of the City of Marlborough, as amended, be further amended as follows:

- A. Section 7-35, entitled "Duties", is hereby amended by deleting the words "City Solicitor" wherever it appears and inserting in place thereof the words "City Auditor."

ADOPTED  
In City Council  
Order No. 14-

Adopted

Approved by Mayor  
Arthur G. Vigeant  
Date:

A TRUE COPY  
ATTEST:



# IN CITY COUNCIL

Marlborough, Mass., SEPTEMBER 22, 2014

## ORDERED:

Be it ordained by the City Council of the City of Marlborough, acting upon a recommendation of the Mayor, that the Code of the City of Marlborough (hereinafter, the "City Code"), as amended, be further amended as follows:

- I. Section 67-10, entitled "Comptroller-Treasurer; appointment, term and duties" is hereby amended by deleting paragraph A. in its entirety and inserting in place thereof following:
  - B. The Mayor shall, subject to confirmation of the City Council, appoint a Comptroller-Treasurer for a term of three years to expire the day following his/her approval by the City Council. The Comptroller-Treasurer will be the Chief Financial Officer of the city and shall perform the duties of the Treasurer as set forth in the General Laws of the Commonwealth of Massachusetts, the Code of the City of Marlborough and shall further comply with all other statutes, regulations and ordinances relative to his/her duties as Comptroller-Treasurer.
  
- II. Paragraph A. of Section 67-11, entitled "Tax Collector; appointment, terms, and duties", is hereby amended by deleting the word "annually" and inserting in place thereof the words "for a three year term to expire the day following his/her approval by the City Council." Said paragraph A. of Section 67-11 is hereby further amended by deleting the word "He" as it appears in the second sentence and inserting in place thereof the words "The Tax Collector."

Be and is herewith refer to **LEGISLATIVE AND LEGAL AFFAIRS COMMITTEE.**

ADOPTED

ORDER NO. 14-1005962



RECEIVED  
CITY CLERK'S OFFICE  
CITY OF MARLBOROUGH  
*City of Marlborough*  
*Office of the Mayor*

2014 SEP 18 A 10:11

140 Main Street  
Marlborough, Massachusetts 01752  
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*Arthur G. Vigeant*  
MAYOR

*Michael C. Berry*  
EXECUTIVE AIDE

*Patricia Bernard*  
EXECUTIVE SECRETARY

September 18, 2014

City Council President Patricia Pope  
Marlborough City Council  
140 Main Street  
Marlborough, MA 01752

**Re: Municipal Finance Department Appointment Terms**

Honorable President Pope and Councilors:

Enclosed for your approval is an amendment to the city's General Code amending the terms of the Comptroller-Treasurer and the City Collector.

My proposal seeks to increase the term of the Comptroller-Treasurer from two years to three and the Collector position from one year to three. In a survey of comparable cities and towns, there is near uniformity in the length of terms of the community's three top finance positions, namely the Comptroller-Treasurer, City Auditor/Town Accountant, and Collector. In Marlborough, the City Auditor's term is already set at three years. For your information, I have enclosed a list of communities compiled by a student in our summer intern program that lists the terms of these offices.

With your approval, this amendment will provide a measure of stability to these key positions which will be of added benefit to the city when it comes to our next bond rating review. More practically, I believe this change will bring our code up to date with today's professionalized approach to municipal governance.

Please note that the amendment addresses the Comptroller-Treasurer term but in no way makes any substantive changes to the amendment passed by the Council earlier this year.

Thank you in advance for your consideration and do not hesitate to let me know if you have any questions.

Sincerely,

**Arthur G. Vigeant**  
Mayor

ORDERED:

Be it ordained by the City Council of the City of Marlborough, acting upon a recommendation of the Mayor, that the Code of the City of Marlborough (hereinafter, the "City Code"), as amended, be further amended as follows:

- I. Section 67-10, entitled "Comptroller-Treasurer; appointment, term and duties" is hereby amended by deleting paragraph A. in its entirety and inserting in place thereof following:
  - A. The Mayor shall, subject to confirmation of the City Council, appoint a Comptroller-Treasurer for a term of three years to expire the day following his/her approval by the City Council. The Comptroller-Treasurer will be the Chief Financial Officer of the city and shall perform the duties of the Treasurer as set forth in the General Laws of the Commonwealth of Massachusetts, the Code of the City of Marlborough and shall further comply with all other statutes, regulations and ordinances relative to his/her duties as Comptroller-Treasurer.
  
- II. Paragraph A. of Section 67-11, entitled "Tax Collector; appointment, terms, and duties", is hereby amended by deleting the word "annually" and inserting in place thereof the words "for a three year term to expire the day following his/her approval by the City Council." Said paragraph A. of Section 67-11 is hereby further amended by deleting the word "He" as it appears in the second sentence and inserting in place thereof the words "The Tax Collector."

ADOPTED  
In City Council  
Order No. 14-

Adopted

Approved by Mayor  
Arthur G. Vigeant  
Date:

A TRUE COPY  
ATTEST:





# IN CITY COUNCIL

Marlborough, Mass., NOVEMBER 3, 2014

## ORDERED:

Be it ordained by the City Council of the City of Marlborough, acting upon a recommendation of the Mayor, that § 586-44 of Article VI, entitled "Penalties for parking violations," of the Code of the City of Marlborough (hereinafter, the "City Code"), as amended, be further amended as follows:

By striking from paragraph B. the figure "\$15" and inserting in place thereof the following figure: "\$25".

Be and is herewith refer to **LEGISLATIVE AND LEGAL AFFAIRS COMMITTEE.**

ADOPTED

ORDER NO. 14-1006006

12



RECEIVED  
CITY CLERK'S OFFICE  
MARLBOROUGH

2014 OCT 30 A 11:52

# City of Marlborough Office of the Mayor

140 Main Street  
Marlborough, Massachusetts 01752  
Tel. (508) 460-3770 Facsimile (508) 460-3698 TDD (508) 460-3610  
[www.marlborough-ma.gov](http://www.marlborough-ma.gov)

*Arthur G. Vigeant*  
MAYOR

*Michael C. Berry*  
EXECUTIVE AIDE

*Patricia Bernard*  
EXECUTIVE SECRETARY

October 30, 2014

City Council President Patricia Pope  
Marlborough City Council  
140 Main Street  
Marlborough, MA 01752

**Re: Downtown Zoning Committee Parking Recommendation**

Honorable President Pope and Councilors:

The Downtown Zoning Committee has discussed in their meetings the need to revisit the city's approach to parking violations in the downtown area.

I am in full agreement with the recommendations of the committee and therefore have enclosed for your approval is an amendment to the city's General Code that increases the penalties for parking violations from \$15.00 to \$25.00.

Members of the downtown committee, Chief Leonard, and I will be happy to discuss this amendment with you in greater detail in the coming weeks. Thank you in advance for your consideration.

Sincerely,

**Arthur G. Vigeant**  
Mayor

ORDERED:

Be it ordained by the City Council of the City of Marlborough, acting upon a recommendation of the Mayor, that § 586-44 of Article VI, entitled "Penalties for parking violations," of the Code of the City of Marlborough (hereinafter, the "City Code"), as amended, be further amended as follows:

By striking from paragraph B. the figure "\$15" and inserting in place thereof the following figure: "\$25".

ADOPTED  
In City Council  
Order No 14-  
Adopted

Approved by Mayor  
Arthur G. Vigeant  
Date:

A TRUE COPY  
ATTEST:



# IN CITY COUNCIL

NOVEMBER 3, 2014

Marlborough, Mass., \_\_\_\_\_

## ORDERED:

That the City of Marlborough grant a permanent utility easement, to be executed by the Mayor on behalf of the City, to the Massachusetts Electric Company (a/k/a "NGrid"), as described in the attached Grant Of Easement and as shown on the sketch attached to said Grant as "Exhibit A," entitled "Massachusetts Electric Southeast District, Hopedale; Feeder: 311W4; District Engineer: Bruce Kut; Work Location: 32 New Street, Marlboro, Ma; DATE: 07/24/14; EASEMENT DRAWING: 17321479," for the purposes of installing, constructing, reconstructing, repairing, replacing, adding to, maintaining and operating the transmission of high and low voltage electric current and for the transmission of intelligence by means of overhead and underground systems, consisting of, but not limited to, a line of six (6) poles with wires and cables strung upon and all necessary anchors, guys and appurtenances, consisting of buried wires and cables and lines of wires and cables installed in underground conduits, manholes, transformers, and vaults, said overhead and underground systems being further described in the attached Grant Of Easement which shall be recorded at the Middlesex South District Registry of Deeds, and as located in, through, over and across and upon certain parcels of land situated on the southerly end of New Street, the southerly side of Orchard Street, and the northerly side of South Street, being more particularly shown on Assessor's Map 69, Parcel 394 and on Assessor's Map 81, Parcel 190A.

Be and is herewith refer to **LEGISLATIVE AND LEGAL AFFAIRS COMMITTEE.**

ADOPTED

ORDER NO. 14-1006009

15



*City of Marlborough*  
**Legal Department**

RECEIVED  
CITY CLERK'S OFFICE  
CITY OF MARLBOROUGH  
DONALD V. RIDER, JR.  
CITY SOLICITOR

140 MAIN STREET  
MARLBOROUGH, MASSACHUSETTS 01752  
TEL. (508) 460-3771 FACSIMILE (508) 460-3698 TDD (508) 460-3610  
[LEGAL@MARLBOROUGH-MA.GOV](mailto:LEGAL@MARLBOROUGH-MA.GOV)

2014 OCT 29  
CYNTHIA M. PANAGORE GRIFFIN  
ASSISTANT CITY SOLICITOR

ELLEN M. STAVROPOULOS  
PARALEGAL

October 30, 2014

Patricia Pope  
President  
Marlborough City Council

RE: Proposed Order to Grant an Easement to the Massachusetts Electric Company, and Proposed Grant of Easement

Dear President Pope and Members:

Enclosed is are copies of a proposed order to grant an easement from the City to Massachusetts Electric Company for the purposes of providing new and updated service for Ward Park from South Street to New Street, and a proposed grant of easement. Public Facilities Director John Ghiloni has asked the Legal Department to place the proposed easement before the Council for its consideration and approval.

Mr. Ghiloni can answer any questions you may have.

Thank you for your attention to this matter.

Very truly yours,

/s/ Cynthia Panagore Griffin

Cynthia Panagore Griffin  
Assistant City Solicitor

Enclosure

cc: Arthur Vigeant, Mayor  
John Ghiloni, Public Facilities Director

ORDERED:

That the City of Marlborough grant a permanent utility easement, to be executed by the Mayor on behalf of the City, to the Massachusetts Electric Company (a/k/a "NGrid"), as described in the attached Grant Of Easement and as shown on the sketch attached to said Grant as "Exhibit A," entitled "Massachusetts Electric Southeast District, Hopedale; Feeder: 311W4; District Engineer: Bruce Kut; Work Location: 32 New Street, Marlboro, Ma; DATE: 07/24/14; EASEMENT DRAWING: 17321479," for the purposes of installing, constructing, reconstructing, repairing, replacing, adding to, maintaining and operating the transmission of high and low voltage electric current and for the transmission of intelligence by means of overhead and underground systems, consisting of, but not limited to, a line of six (6) poles with wires and cables strung upon and all necessary anchors, guys and appurtenances, consisting of buried wires and cables and lines of wires and cables installed in underground conduits, manholes, transformers, and vaults, said overhead and underground systems being further described in the attached Grant Of Easement which shall be recorded at the Middlesex South District Registry of Deeds, and as located in, through, over and across and upon certain parcels of land situated on the southerly end of New Street, the southerly side of Orchard Street, and the northerly side of South Street, being more particularly shown on Assessor's Map 69, Parcel 394 and on Assessor's Map 81, Parcel 190A.

ADOPTED  
In City Council  
Order No 14-  
Adopted

Approved by Mayor  
Arthur G. Vigeant  
Date:

A TRUE COPY  
ATTEST:

Property Address: 32 New Street, Marlborough, MA (MIDDLESEX SOUTH)  
57 Orchard Street, Marlborough, MA

## GRANT OF EASEMENT

CITY OF MARLBOROUGH, a Massachusetts municipality having a mailing address of 255 Main Street, Room 105, Marlborough, Massachusetts 01752 (hereinafter referred to as the Grantor), for consideration of One (\$1.00) dollar, grants to MASSACHUSETTS ELECTRIC COMPANY, a Massachusetts corporation with its usual place of business at 40 Sylvan Road, Waltham, Massachusetts 02451 (hereinafter referred to as the Grantee) with quitclaim covenants, the perpetual right and easement to install, construct, reconstruct, repair, replace, add to, maintain and operate for the transmission of high and low voltage electric current and for the transmission of intelligence, lines to consist of, but not limited to, a line of six (6) poles, (which may be erected at different times) with wires and cables strung upon and from the same and all necessary anchors, guys, and appurtenances (hereinafter referred to as the "OVERHEAD SYSTEM") and "UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM" (hereinafter referred to as the "UNDERGROUND SYSTEM") located in Marlborough, Middlesex County, Massachusetts, consisting of lines of buried wires and cables and lines of wires and cables installed in underground conduits, together with all equipment and appurtenances thereto for the transmission of intelligence and for the furnishing of electric service to the herein described premises and others, and without limiting the generality of the foregoing, but specifically including the following equipment, namely: manholes, manhole openings, bollards, handholes, junction boxes, transformers, transformer vaults, padmounts, padmount transformers and all housings, connectors, switches, conduits, cables and wires all located within the easement area of the hereinafter described property.

Said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" are located in, through, under, over, across and upon those certain parcels of land situated on the southerly end of New Street, the southerly side of Orchard Street, and the northerly side of South Street, being more particularly shown as City of Marlborough Assessor Map 69, Lot 394 and Assessor Map 81, Lot 190A. No new boundaries were created by this document.

Said "OVERHEAD SYSTEM" is to originate from existing Pole P10, which is located on the northerly side of South Street, then proceed in a northerly direction from said Pole over, upon and across land of the Grantor to Pole P10-1, P10-2, P10-50, P10-3, P10-4, and P10-5

WR # 17321479

Address of Grantees:  
Mass El. - 40 Sylvan Road, Waltham, Massachusetts 02451

After recording return to:  
Elizabeth A. Fresolone  
National Grid  
Service Company, Inc.  
280 Melrose Street  
Providence, RI 02907

05 MARL MA GEN

And further, said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" (locations of the electrical equipment and other facilities on the hereinbefore referred to premises of the Grantor) are approximately shown on a sketch entitled: "Massachusetts Electric Southeast District, Hopedale; Feeder: 311W4; District Engineer: Bruce Kut; Work Location: 32 New Street, Marlboro Ma; DATE: 07/24/14; EASEMENT DRAWING: 17321479," a reduced copy of said sketch is attached hereto as "Exhibit A", copies of which are in the possession of the Grantor and Grantee herein, but the final definitive locations of said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" shall become established by and upon the installation and erection thereof by the Grantee.

Also with the further perpetual right and easement from time to time without further payment therefore to pass and repossess over, across and upon said land of the Grantor as is reasonable and necessary in order to renew, replace, repair, remove, add to, maintain, operate, patrol and otherwise change said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" and each and every part thereof and to make such other excavation or excavations as may be reasonably necessary in the opinion and judgment of the Grantee, its successors and assigns, and to clear and keep cleared the portions and areas of the premises wherein the "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" are specifically located, as shown on the sketch herein referred to, of such trees, shrubs, bushes, above ground and below ground structures, objects and surfaces, as may, in the opinion and judgment of the Grantee, interfere with the efficient and safe operation and maintenance of the "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" and other related electrical equipment. However, said Grantee, its successors and assigns, will properly backfill said excavation or excavations and restore the surface of the land to as reasonably good condition as said surface was in immediately prior to the excavation or excavations thereof.

If said herein referred to locations as approximately shown on the sketch herein also referred to are unsuitable for the purposes of the Grantee, its successors and assigns, then said locations may be changed to areas mutually satisfactory to both the Grantor and the Grantee herein; and further, said newly agreed to locations shall be indicated and shown on the sketch above referred to by proper amendment or amendments thereto. The Grantor, for itself, its successors and assigns, covenant and agrees with the Grantee, for itself, its successors and assigns, that this Grant of Easement and the location of the Overhead System and Underground System may not be changed or modified without the written consent of the Grantee, its successors and assigns, which consent may be withheld by the Grantee in its sole discretion.

It is the intention of the Grantor to grant to the Grantee, its successors and assigns, all the rights and easements aforesaid and any and all additional and/or incidental rights needed to install, erect, maintain and operate within the Grantor's land an "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM" for the transmission of intelligence and for the purpose of supplying electric service for the building, buildings or proposed buildings shown on the last herein referred to sketch or amended sketch and the right to service others from said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM".

It is agreed that the "OVERHEAD SYSTEM and "UNDERGROUND SYSTEM" shall remain the property of the Grantee, its successors and assigns, and that the Grantee, its successors and assigns, shall pay all taxes assessed thereon. Grantor agrees that the rights and easement herein granted are for the purpose of providing service to Grantor's property and the further right to service others from said "OVERHEAD SYSTEM" and "UNDERGROUND SYSTEM".

For Grantor's title, see Eminent Domain Taking of Land dated June 18, 1979, recorded with the Middlesex South District Registry of Deeds in Book 13722, Page 421, Confirmatory Eminent Domain Taking of Land dated August 20, 1979, recorded with said Registry of Deeds in Book 13775, Page 228, and Order of Taking dated September 12, 1923, recorded with said Registry of Deeds in Book 4654, Page 553.

**Executed** as a sealed instrument as of this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

CITY OF MARLBOROUGH

\_\_\_\_\_  
By:  
Its:

\_\_\_\_\_  
By:  
Its:

Commonwealth of Massachusetts

County of \_\_\_\_\_ } ss.

On this the \_\_\_\_\_ day of \_\_\_\_\_, 2014, before me,

\_\_\_\_\_  
Name of Notary Public

personally appeared \_\_\_\_\_,  
Name(s) of Signer(s)

proved to me through satisfactory evidence of identity, which was/were

\_\_\_\_\_  
Description of Evidence of Identity

to be the persons whose names are signed on the preceding Grant of Easement, and  
acknowledged to me that he/she/they signed it voluntarily for its stated purpose(.

as partner(s) for \_\_\_\_\_  
Name of Partnership

\_\_\_\_\_, a partnership.

as \_\_\_\_\_ for  
Title of Office

\_\_\_\_\_, a corporation.  
Name of Corporation

as attorney in fact for \_\_\_\_\_

\_\_\_\_\_, the principal.  
Name of Principal Signer

as \_\_\_\_\_ for \_\_\_\_\_  
Type of Capacity

\_\_\_\_\_, a/the \_\_\_\_\_  
Name of Person/Entity Type of Entity

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Printed Name of Notary

My Commission Expires \_\_\_\_\_

Place Notary Seal and/or Any Stamp Above



**Massachusetts Electric**  
Southeast District, Hopedale

Feeder: 311W4

District Engineer: Bruce Kut

Work Location: 32 New Street, Marlboro Ma

DATE: 07/24/14

EASEMENT DRAWING :

17321479

**LEGEND**

- JOINTLY OWNED POLE
- SOLELY OWNED POLE
- ▽ DOWN GUY
- ⊗ 3 PH TRANSFORMER BANK
- 1 PH TRANSFORMER
- ⊞ 3 PH PADMOUNTED TRANSFORMER
- OVERHEAD PRIMARY AND SECONDARY CABLE
- OVERHEAD SECONDARY CABLE
- - - 15 KV UG PRIMARY CABLE



NEW STREET

ORCHARD STREET

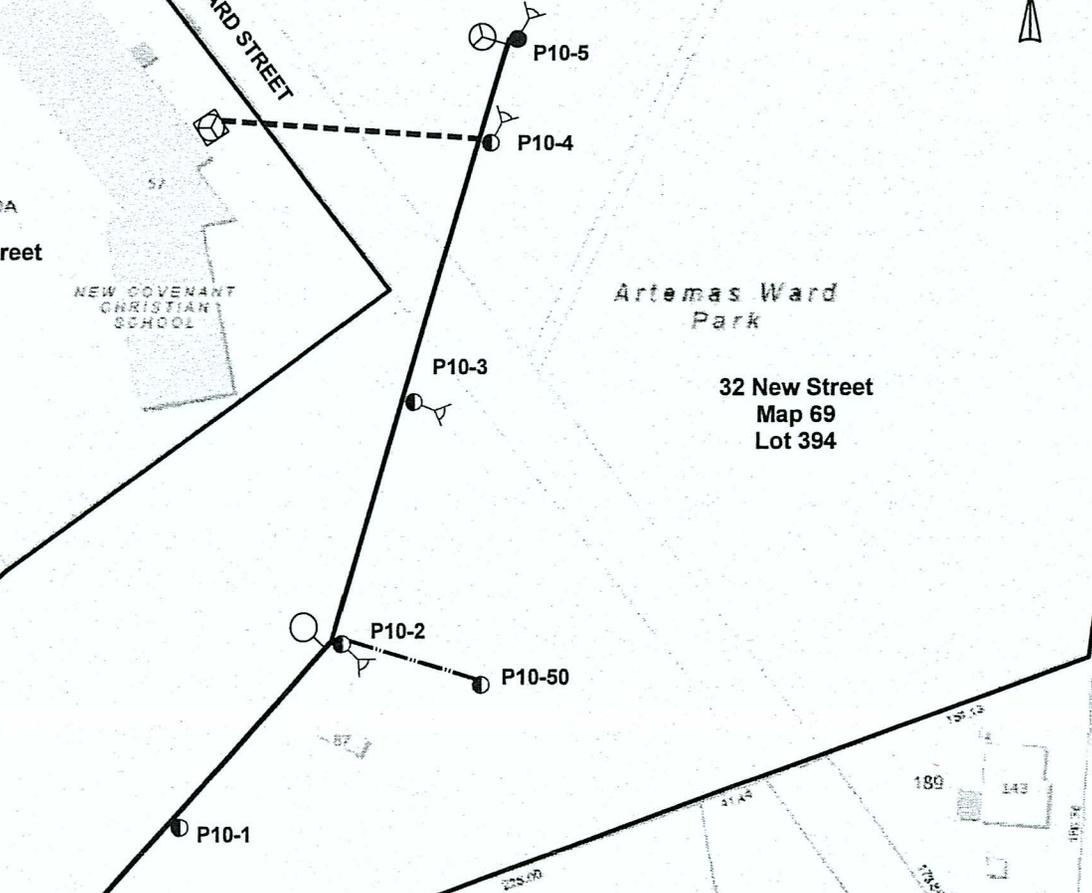
57 Orchard Street  
Map 81  
Lot 190A

NEW COVENANT  
CHRISTIAN  
SCHOOL

Artemas Ward  
Park

32 New Street  
Map 69  
Lot 394

South Street



**EXHIBIT 'A'**  
**NOT TO SCALE**  
The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.

LIBER