

**CITY OF MARLBOROUGH  
CONSERVATION COMMISSION  
Agenda  
December 18, 2014 (Thursday)  
Marlborough City Hall - 3<sup>rd</sup> Floor, Memorial Hall  
7:00 PM**

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2014 DEC 12 A 11:09

**Minutes:** November 20, 2014 and December 4, 2014

**Public Hearings:**

- 7:00 PM      **Notice of Intent (Continuation)**  
93 Framingham Rd. (Lot 7) - Melanson Development Corp. Inc.  
Proposes to construct a single family home with associated grading, utilities and driveway near wetlands and the Riverfront Area.
- 7:05          **Notice of Intent (Continuation)**  
93 Framingham Rd. (Lot 8) - Melanson Development Corp. Inc.  
Proposes to construct a single family home with associated grading, utilities and driveway near a wetland area.
- 7:15          **Notice of Intent**  
Lot 13 Donald Lynch Blvd. – Quad Rink Limited Partnership  
Proposes to conduct site preparation for future development consisting of grading and filling at lot 13 Donald Lynch Blvd. (next to New England Sports Center).  
Some of this work will be within the 200 ft. Riverfront Area to the Assabet River.
- 7:25          **Notice of Intent (Continuation)**  
424 South St. - South Street Realty Trust  
Proposes to construct a brook crossing, access road and associated drainage to allow passage to the rear area of the property.
- 7:30          **Notice of Intent (Continuation)**  
358 Berlin Rd. - Marlborough Brazilian SDA Church  
Proposes to repair and replace their existing parking lot, reinforce some walls, and clean the accumulated debris from the brook, add some landscaping and install a wooden fence near wetlands.

**Draft Order of Conditions:**

- DEP 212-1136    Hudson St. - Howe's Landing
- DEP 212-1138    17 Bemis Lane (Lot 7)

**Certificate of Compliance:**

- DEP 212-1131    330 Berlin Rd.

**Project Updates/Discussion:**

- Community Garden
- Changes made to DEP regulations
- Yearly Operation Plan 2015 – Review and provide approval.

**Correspondence/Other Business:**

**Meetings:**

- Next Conservation Commission meetings: January 8<sup>th</sup> and 22<sup>nd</sup>, 2015 (Thursdays)

**Adjournment**