

# City of Marlborough Meeting Posting

**Meeting Name:** Conservation Commission

**Date:** December 5, 2013 (Thursday)

**Time:** 7:00 PM

**Location:** 3 rd Floor – Memorial Hall

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## Agenda Items to be addressed:

**CITY OF MARLBOROUGH  
CONSERVATION COMMISSION  
Agenda  
December 5, 2013 (Thursday)  
Marlborough City Hall – 3<sup>rd</sup> Floor, Memorial Hall  
7:00 PM**

**Public Hearings:**

**7:00 Request for Determination of Applicability**  
The City of Marlborough Dept. of Public Works request confirmation of the wetland resource areas along various streets within the City of Marlborough as described and shown on the map submitted and described in the narrative for roadside vegetation management.

**7:10 Notice of Intent**  
Forest St (between Martinangelo Dr. and Bartlett St. - Mass Electric Company (d/b/a National Grid) proposes to install a 10 ft. x 18 ft. manhole and approximately 1,100 ft. of duct bank within the west shoulder of Forest St.

**Notice of Intent – (NOTE: Continued to Dec. 19, 2013)**  
Lakeside Ave. – Crabtree Lake Williams, LLC – **Overlook at Lake Williams**  
Proposal to construct a 60 unit residential condominium project including storm water basins, access road, utilities, grading and landscaping on Lakeside Ave. (next to Holiday Inn). Assessor's Maps 67, Parcel 45 and Map 68, Parcel 30A. The project is within 100 ft. of Lake Williams and other wetlands on the site.

**Notice of Intent – Continued to Jan. 23, 2014**  
397 Bolton Street - The Marlborough Community Development Authority Proposes to expand the existing parking lot including additional drainage control near wetlands.

**Certificate of Compliance:**

- DEP 212-1100 117 Wayside Inn Rd

**Correspondence/Other Business:**

- Letter to Planning Board, dated Nov. 25, 2013 RE: Hudson St. Open Space Development Concept Plan
- Letter to Mayor, dated November 25, 2013 RE: Draft Open Space and Recreation Plan 2011-2018.

**Meetings:** Next Conservation Commission meetings: December 19<sup>th</sup>, 2013 and January 9<sup>th</sup>, 2014.

**Adjournment**

THE LISTING OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING IS NOT INTENDED AS A GUARANTEE OF THE TOPICS THAT WILL HAVE BEEN DISCUSSED. NOT ALL TOPICS LISTED MAY IN FACT BE DISCUSSED, AND OTHER TOPICS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT BY LAW.